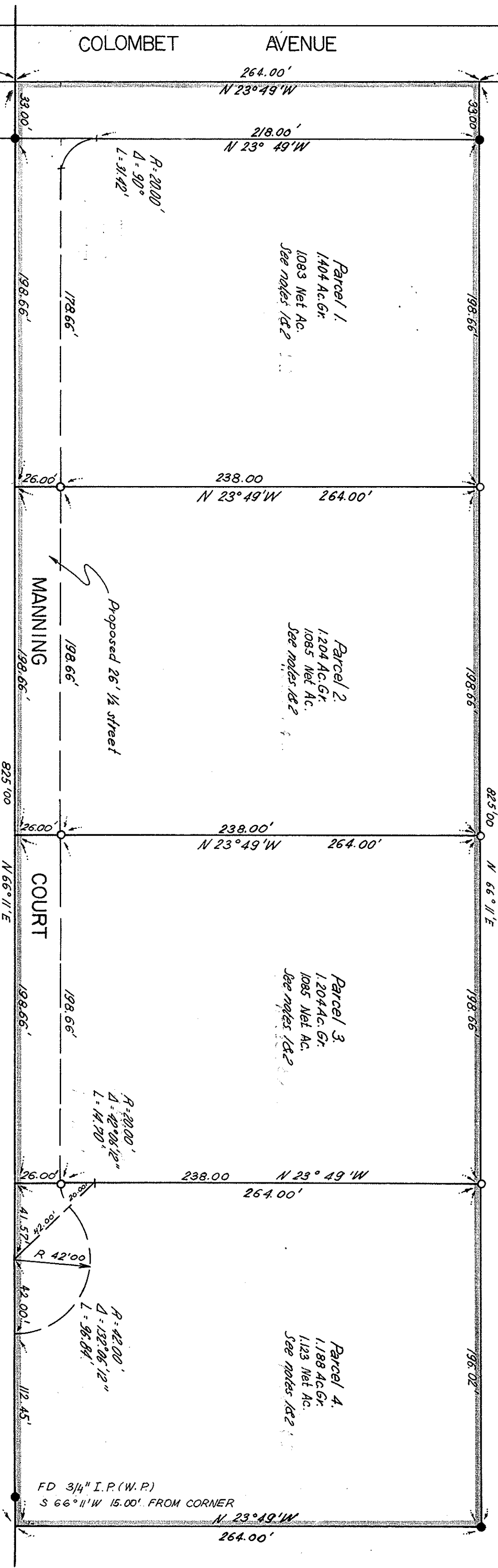


MIDDLE AVENUE

MARTIN

PETERSEN

LO BUE



NOTES

1. Water shall be furnished by individual wells complying with Health Dept. Standards prior to issuance of building permits.
2. Minimum standards required by local fire authority relating to water supply for fire purposes & access roads for fire equipment shall be met prior to final building approval & occupancy.

BESSIX

SAN MARTIN AVENUE

Scale 1"=50'

- LEGEND
- Set 3/4" iron pipe, tagged R.C.E. 9685
 - Monument found, 3/4" I.P. R.C.E. 9685, OR AS NOTED

PARCEL MAP

A portion of lot 94, San Martin Ranch map No. 3
Book "G" maps, page 69,

SANTA CLARA COUNTY

June 1971

CALIFORNIA

SCALE 1"=50'

WESTFALL

ENGINEERS

MORGAN HILL

CALIFORNIA

CO. SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11975 OF THE SUBDIVISION MAP ACT THIS 12th DAY OF August, 1971

JAMES T. POTT
COUNTY SUPERVISOR
BY DEPUTY
James T. Pott

RECORDER'S CERTIFICATE

FILED THIS 13th DAY OF August 1971 AT 3:05 P.M. IN BOOK 888 OF MAPS AT PAGE 87 AT THE REQUEST OF R. D. WESTFALL.

GEORGE E. ROWLES
COUNTY RECORDER
BY DEPUTY
George E. Rowles

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE BEARING 127°49'57" FOR THE CENTERLINE OF COLOMBET AVENUE AS SHOWN ON THE SAN MARTIN RANCH MAP NO. 3, FILED FOR RECORD IN BOOK "G" OF MAPS AT PAGE 69, OFFICIAL MAPS CHINA COUNTY RECORDS.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF H. WILLARD ON JUNE 25, 1971. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Ronney D. Westfall
RONNEY D. WESTFALL, R.C.E. 885