JONES & RICHARDSON
CIVIL ENGINEERS AND
LICENSED LAND SURVEYORS
SAN RAFAEL. CAL

This is to Certify

1. That the name, title or designation of this map and the land herein subdivided is as set forth below.

2. That C.H. Holt Realty Company, a corporation is the owner or proprietor of the lands hereon designated and platted, that it has had a survey of said lands made and this map made therefrom and has duly adopted and approved the same and consents to the execution and filing thereof; that it does hereby offer to dedicate to public use as streets roads or highways, in accordance with the dimensions and boundaries set forth on this map with their courses and distances that land or ground shown on this map and named as follows: Altaway and Palma Way, that no portion or portions of said tract of land except as above set forth, is or are reserved for public purposes or dedicated to public use for any purpose or to any extent whatever; that all portions of said tract of land which are laid out, shown or delineated upon said map as streets, roads, or highways except as above named and set forth, are hereby expressly declared to be private property.

3. That no other firm or corporation has any claim interest or title to the land shown on this map

4. That this map "Subdivision Four" of Tamalpais Valley shows the exact location of said tract or subdivision into lots with reference to adjacent lands, the maps or plats of which have been previously recorded.

IN WITNESS WHEREOF, Holt Realty Company has caused its corporate name to be signed hereto by its president and secretary and its corporate seal affixed hereto.

C.H. HOLT REALTY COMPANY

C.H. Holt
President

M. J. Cowley
Secretary

I, [illegible] Auditor of the County of Marin, State of California, do hereby certify that there are no liens for unpaid State, County or other taxes, except for taxes not yet payable against the tract or subdivision of land shown on this map or against any part thereof.
IN WITNESS WHEREOF I have hereunto set my hand this 4th day of March 1919.

[illegible]
Auditor of Marin County.

The Board of Supervisors of Marin County, California, hereby approve this map of Subdivision Four, Tamalpais Valley, but reject the offer of dedication of streets

C. J. Gard
Chairman of the Board of Supervisors
Marin County, California

I, [illegible] hereby certify that a bond has been approved by the Board of Supervisors of the County of Marin, State of California, and filed of record in my office

[illegible]
Clerk of Marin County.
State of California.

This map of Subdivision Four, Tamalpais Valley is hereby approved

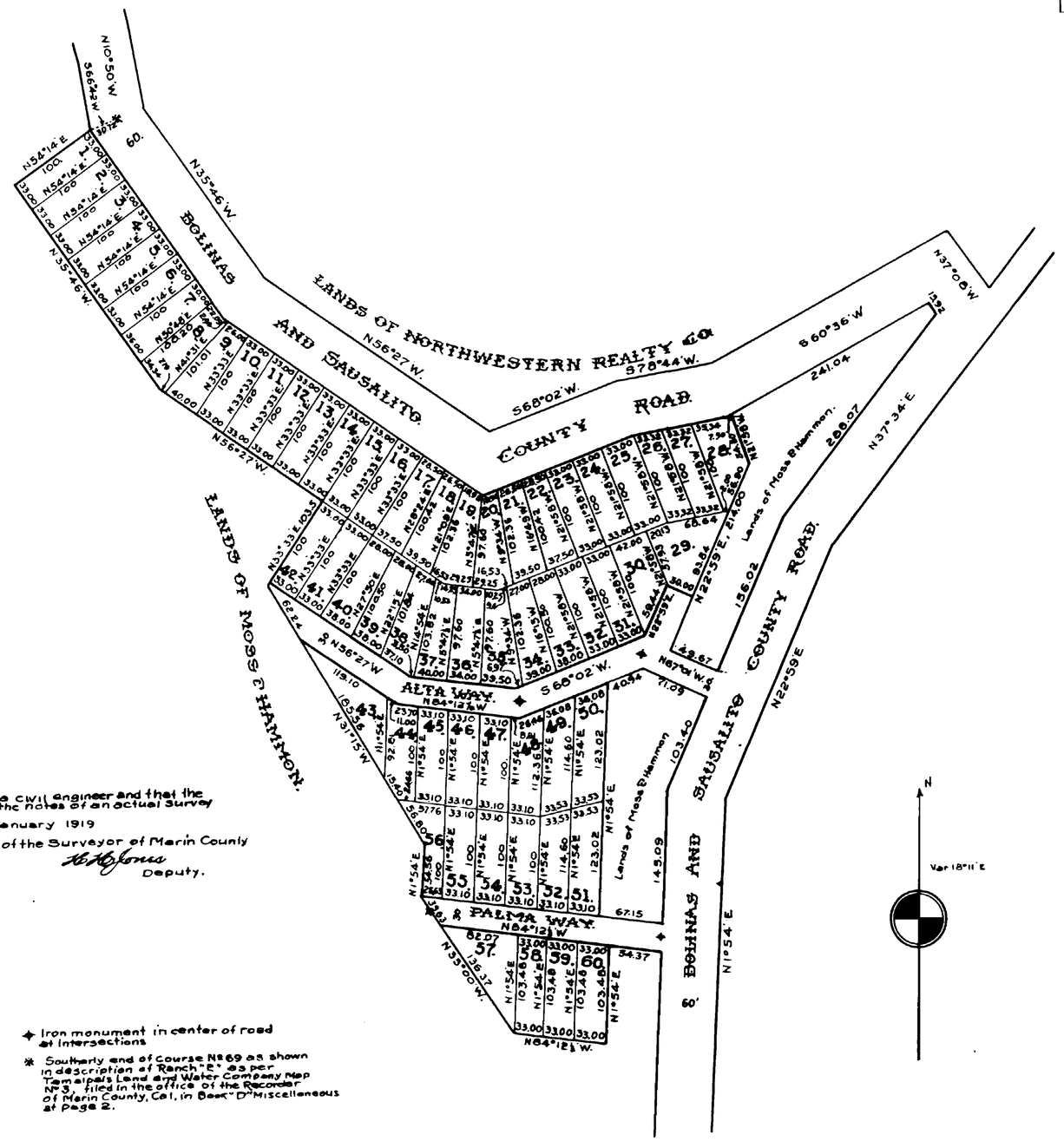
Chas. L. Olson
City Engineer, Town of Mill Valley.

State of California
City and County of San Francisco } ss.

On this 28th day of February 1919 in the year One thousand nine hundred and nineteen before me Loyal McCombs a Notary Public in and for the said City and County, residing therein, duly commisioned and sworn, personally appeared C.H. Holt and M.J. Cowley known to me to be the President and Secretary respectively of C.H. Holt Realty Company, the corporation described in and that executed the within instrument and duly acknowledged to me that such Corporation executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal at my office in said City and County of San Francisco, the day and year in this certificate first above written.

Loyal McCombs
Notary Public in and for the said City and County of San Francisco, State of California.



I hereby certify that I am a Civil engineer and that the annexed map was made from the notes of an actual survey made on the ground by me January 1919

Office of the Surveyor of Marin County
H. H. Jones
Deputy.

Scale 1" = 100

✦ Iron monument in center of road at intersections

* Southerly end of course N 89 as shown in description of Ranch "E" as per Tamalpais Land and Water Company Map No 3, filed in the office of the Recorder of Marin County, Cal, in Book "D" Miscellaneous at page 2.

Mch 4 9
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MAP OF
SUBDIVISION NO FOUR
Tamalpais Valley
BEING A PORTION OF RANCH "E"
AS PER TAMALPAIS LAND
AND WATER COMPANY
MAP NUMBER "3"
MARIN COUNTY
CALIFORNIA.
1919.

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