

RECORD OF SURVEY

LANDS OF SILVA
BEING A PORTION OF UNRECORDED MAP OF "CHEMEKETA PARK"
BEING A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 1 WEST,
MOUNT DIABLO MERIDIAN

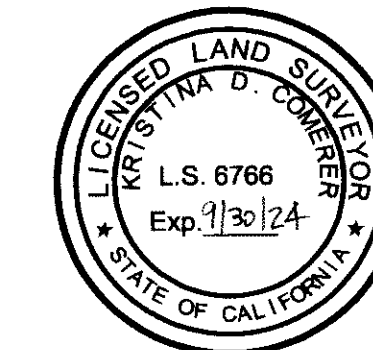
LYING WITHIN THE UNINCORPORATED AREA OF
SANTA CLARA COUNTY, CALIFORNIA
SCALE: 1" = 30'
JULY 2022
CONSISTING OF ONE SHEET

NOTES

ALL MEASURED DISTANCES AND DIMENSIONS ARE SHOWN IN FEET
AND DECIMALS THEREOF. THIS MAP IS BEING FILED IN ACCORDANCE
WITH SECTION 8762 OF THE PROFESSIONAL LAND SURVEYORS' ACT.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY
DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL
LAND SURVEYORS' ACT AT THE REQUEST OF JAY SILVA IN JULY 2022.



Kristina D. Comer
KRISTINA D. COMERER-----P.L.S. 6766

DATE: Nov. 17, 2022

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766
OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 1 DAY
OF DECEMBER, 2022.

BY: AUGUST HANKS, COUNTY SURVEYOR
P.L.S. NO. 9274

BY: JEREMY KOENIG, DEPUTY COUNTY SURVEYOR
P.L.S. NO. 9394



RECORDER'S STATEMENT

FILED THIS 6th DAY OF December, 2022, AT 9:37 A.M. IN
BOOK 950 OF MAPS AT PAGE 2, AT THE REQUEST OF
CROSS LAND SURVEYING, INC.

FILE NO. 25411880
FEE \$ 85.00

REGINA ALCOMENDRAS, COUNTY RECORDER

BY: *Laura B. Aguilar*
DEPUTY Laura B. Aguilar

CROSS LAND SURVEYING, INC.
2210 MT. PLEASANT ROAD
SAN JOSE, CA 95148
(408) 274-7994

APN: 558-17-085 COUNTY GRID NO.: 166-28-42, 166-29-42

PROJECT NO. 22-29

BASIS OF BEARINGS

THE BEARING OF NORTH 82°48'25" EAST ALONG THE CENTERLINE
OF COMANCHE TRAIL, AS SHOWN ON THE RECORD OF SURVEY FILED
ON NOVEMBER 9, 2021 IN BOOK 943 OF MAPS AT PAGE 28, SANTA
CLARA COUNTY RECORDS, WAS TAKEN AS THE BASIS OF BEARINGS
FOR THIS SURVEY AND WAS ESTABLISHED BETWEEN FOUND
MONUMENTS.

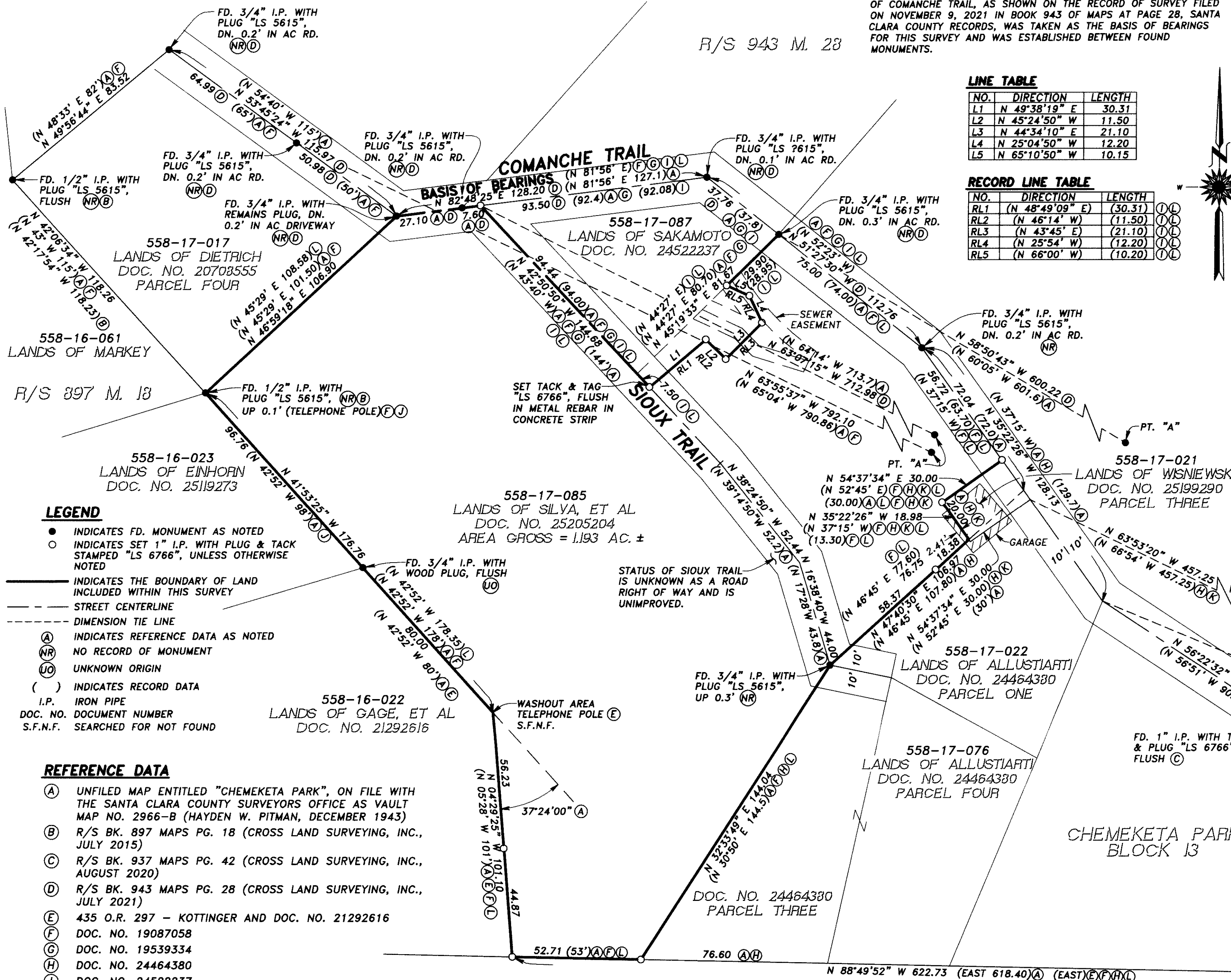
LINE TABLE

NO.	DIRECTION	LENGTH
L1	N 49°38'19" E	30.31
L2	N 45°24'50" W	11.50
L3	N 44°34'10" E	21.10
L4	N 25°04'50" W	12.20
L5	N 65°10'50" W	10.15

RECORD LINE TABLE

NO.	DIRECTION	LENGTH	REMARKS
RL1	(N 48°49'09" E)	(30.31)	(1)(L)
RL2	(N 46°14' W)	(11.50)	(1)(L)
RL3	(N 43°45' E)	(21.10)	(1)(L)
RL4	(N 25°54' W)	(12.20)	(1)(L)
RL5	(N 66°00' W)	(10.20)	(1)(L)

R/S 943 M. 28



LEGEND

- INDICATES FD. MONUMENT AS NOTED
- INDICATES SET 1" I.P. WITH PLUG & TACK STAMPED "LS 6766", UNLESS OTHERWISE NOTED
- INDICATES THE BOUNDARY OF LAND INCLUDED WITHIN THIS SURVEY
- - - STREET CENTERLINE
- - - DIMENSION TIE LINE
- (A) INDICATES REFERENCE DATA AS NOTED
- (NR) NO RECORD OF MONUMENT
- (UO) UNKNOWN ORIGIN
- () INDICATES RECORD DATA
- I.P. IRON PIPE
- DOC. NO. DOCUMENT NUMBER
- S.F.N.F. SEARCHED FOR NOT FOUND

REFERENCE DATA

- (A) UNFILED MAP ENTITLED "CHEMEKETA PARK", ON FILE WITH THE SANTA CLARA COUNTY SURVEYORS OFFICE AS VULT MAP NO. 2966-B (HAYDEN W. PITMAN, DECEMBER 1943)
- (B) R/S BK. 897 MAPS PG. 18 (CROSS LAND SURVEYING, INC., JULY 2015)
- (C) R/S BK. 937 MAPS PG. 42 (CROSS LAND SURVEYING, INC., AUGUST 2020)
- (D) R/S BK. 943 MAPS PG. 28 (CROSS LAND SURVEYING, INC., JULY 2021)
- (E) 435 O.R. 297 - KOTTINGER AND DOC. NO. 21292616
- (F) DOC. NO. 19087058
- (G) DOC. NO. 19539334
- (H) DOC. NO. 24464380
- (I) DOC. NO. 24522237
- (J) DOC. NO. 25119273
- (K) DOC. NO. 25199290
- (L) DOC. NO. 25205204

N 88°49'52" W 622.73 (EAST 618.40)(A) (EAST)(E)(F)(H)(L)

PT. "A"
FD. NAIL IN STUMP,
FLUSH REPORTED TO
BE 1/16 CORNER PER
(C)(U)

25411880

BK 950
Pg 2

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