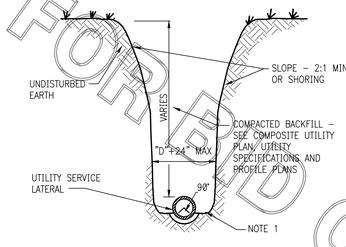
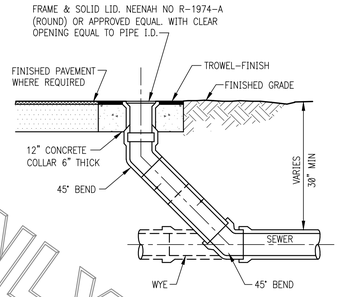
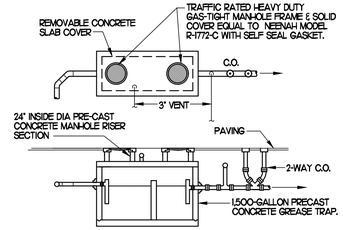



NOTE 1
DEPTH FOR REMOVAL OF UNSUITABLE MATERIAL SHALL BE AS REQUIRED TO REACH SUITABLE FOUNDATION AND SHALL BE IN ACCORDANCE WITH ASTM D-2321

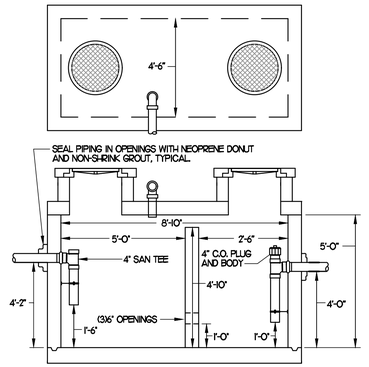
1 TRENCH DETAIL NTS



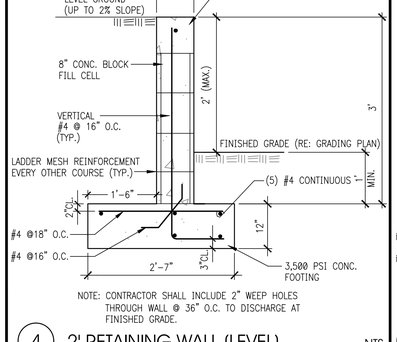

2 CLEANOUT NTS




NOTES:
1. SET ON 0'-4" OF STRUCTURAL BACKFILL
2. INTERIOR DIMENSIONS CHANGES ALLOWED TO ACCOMPLISH SIMILAR VOLUME.
3. TRAP CAPACITY SUBJECT TO APPROVAL BY STATE OR LOCAL AUTHORITY. CONSTRUCTION MUST BE MONOLITHIC, INCLUDING THE BAFFLE. TRAP MUST MEET H-20 TRAFFIC LOADING REQUIREMENTS WHEN LOCATED IN A TRAFFIC AREA. SEE CIVIL PLANS FOR TRAP LOCATION.

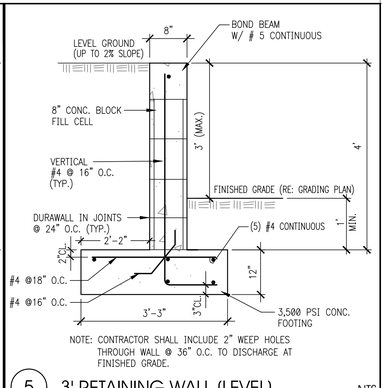



3 GREASE TRAP NTS




NOTE: CONTRACTOR SHALL INCLUDE 2" WEEP HOLES THROUGH WALL @ 36" O.C. TO DISCHARGE AT FINISHED GRADE.

4 2' RETAINING WALL (LEVEL) NTS




NOTE: CONTRACTOR SHALL INCLUDE 2" WEEP HOLES THROUGH WALL @ 36" O.C. TO DISCHARGE AT FINISHED GRADE.

5 3' RETAINING WALL (LEVEL) NTS




NOTE: CONTRACTOR SHALL INCLUDE 2" WEEP HOLES THROUGH WALL @ 36" O.C. TO DISCHARGE AT FINISHED GRADE.

6 4' RETAINING WALL (LEVEL) NTS




NOTE: CONTRACTOR SHALL INCLUDE 2" WEEP HOLES THROUGH WALL @ 36" O.C. TO DISCHARGE AT FINISHED GRADE.

7 5' RETAINING WALL (LEVEL) NTS

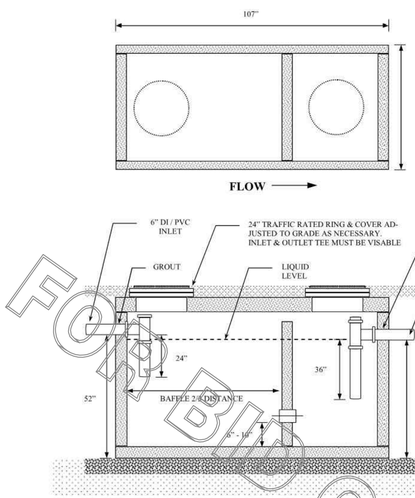



NOTE: CONTRACTOR SHALL INCLUDE 2" WEEP HOLES THROUGH WALL @ 36" O.C. TO DISCHARGE AT FINISHED GRADE.

8 6' RETAINING WALL (LEVEL) NTS

City of Cartersville
WATER DEPARTMENT

*1,000 GALLON GREASE INTERCEPTOR*
*REVISED: 7/2/07*
*DRAWING NOT TO SCALE*




***NOTES:***

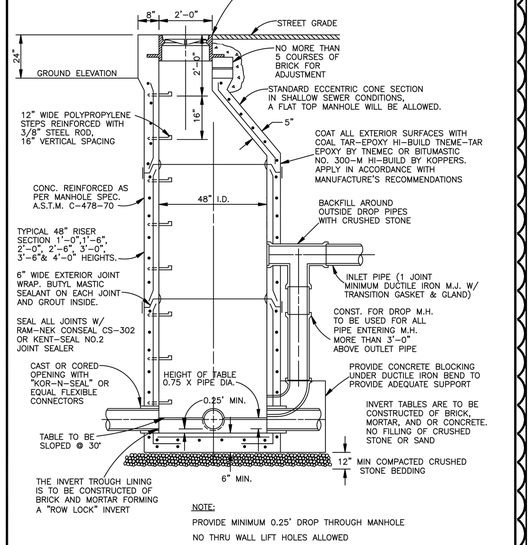
- *CONCRETE TO BE 4000 PSI @ 28 DAYS*
- *BUTYL RUBBER SEALANT USED AT JOINTS*
- *24" ACCESS HOLE SUITABLE FOR RING AND COVER*

9 CITY STANDARD GREASE INTERCEPTOR DETAIL NTS

NOTE:
*MANHOLES TO BE FLUSH WITH PAVEMENT IN PAVED AREAS.
*MANHOLES ON OUTFALL LINES ARE TO BE 24" ABOVE GROUND.
*WATERTIGHT MANHOLE FRAME AND COVERS SHALL BE DESIGNATED ON PLAN AND PROFILE.

MANHOLE RING AND COVER
STD. COVER EAST JORDAN PRODUCT #00133880
STD. RING PRODUCT #41326311

ABOVE GRADE MANHOLE
STD. COVER EAST JORDAN PRODUCT #00104054R01 WITH CAST IN RING. (REVOLUTION)




NOTE:
PROVIDE MINIMUM 0.25' DROP THROUGH MANHOLE
NO THRU WALL LIFT HOLES ALLOWED

| CITY OF CARTERSVILLE<br>WATER DEPARTMENT | PRECAST CONCRETE MANHOLE<br>CONSTRUCTION STANDARD | DATE: SEPT.'14<br>APPROVED: | STANDARD NO.<br>4.6.01 |
|---|---|---|---|

10 CITY STANDARD PRECAST MANHOLE DETAIL NTS

FOR BID ONLY

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia 30349-2998

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ARCHITECTURE
ENGINEERING
INTERIOR DESIGN
PROJECT MANAGEMENT

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SUITE 100
ORLANDO, FLORIDA 32804
PH 407.645.5008
FX 407.629.9124

SEAL:
THIS DOCUMENT IS "NOT FOR CONSTRUCTION" UNLESS THE ARCHITECT OR ENGINEER'S SIGNATURE AND SEAL APPEAR BELOW.

STUART ANDERSON, P.E.
GA. REG.# PE038342

# CHICK-FIL-A
## SAR Cherokee Place FSR
115 CHEROKEE PLACE
CARTERSVILLE, GEORGIA 30121

**FSR# 00534**

REVISION SCHEDULE

| NO. | DATE | DESCRIPTION |
|---|---|---|
| 3 | 02/20/18 | CITY COMMENTS |

CONSULTANT PROJECT # 2017.0149
PRINTED FOR Permit
DATE 11/2017
DRAWN BY --
CHECKED BY --

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SHEET
CONSTRUCTION DETAILS

SHEET NUMBER
**C-5.0**

P:\2Chickfila\2017.0149 - CFA - Remodel - FSU 0534 - Cherokee Place, Cartersville, GA\3 CAD & Drawings\2 Construction Documents\3 Civil\170149C5.0.dwg Sheet No: LAYOUT1 Saved by: mojar Monday, March 12, 2018 4:18 PM Printed by: Michael Jarrett March 12, 2018 4:29 PM