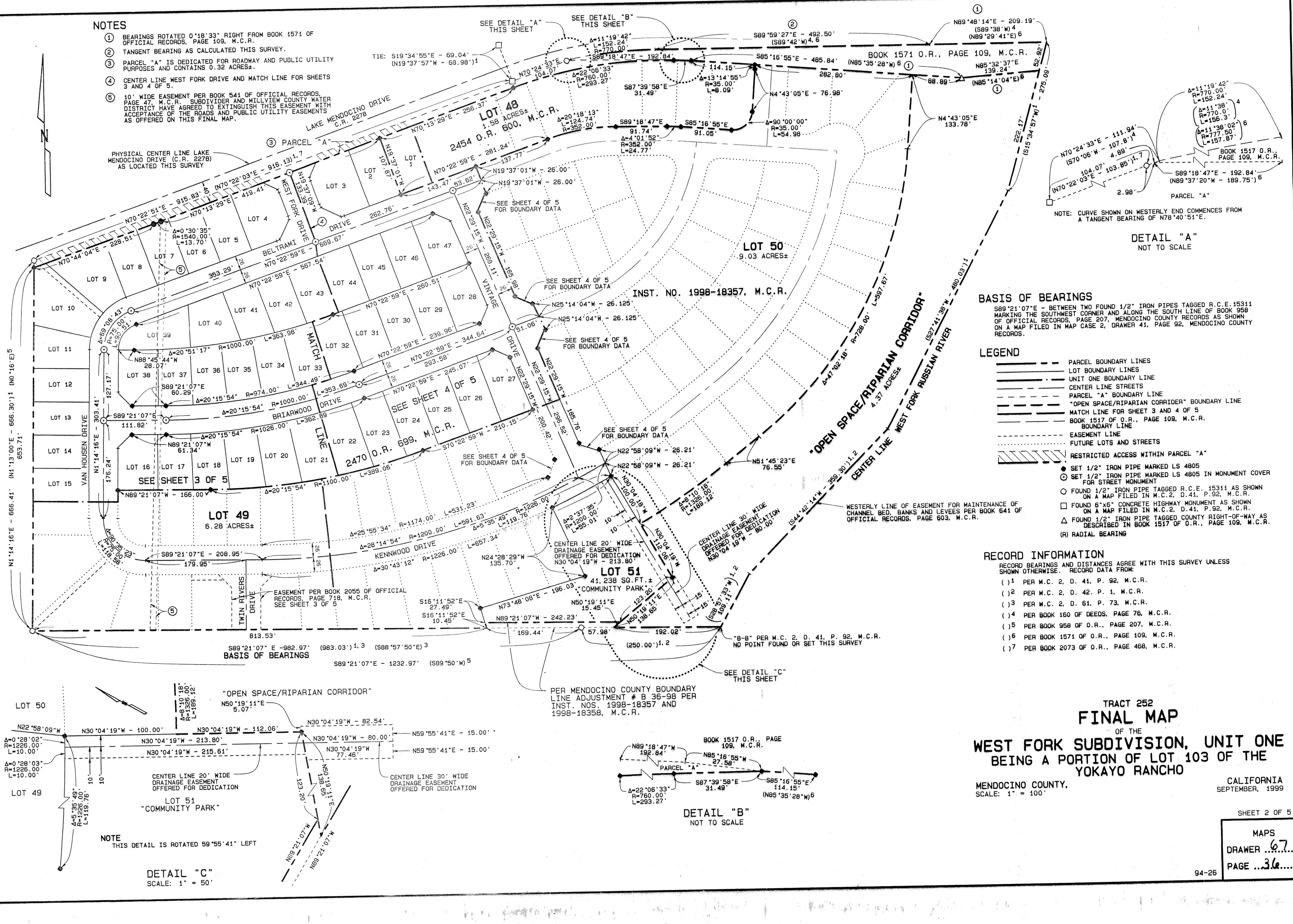
NOTES

1. BEARINGS ROTATED 0°18'33" RIGHT FROM BOOK 1571 OF OFFICIAL RECORDS, PAGE 109, M.C.R.
2. TANGENT BEARING AS CALCULATED THIS SURVEY.
3. PARCEL "A" IS DEDICATED FOR ROADWAY AND PUBLIC UTILITY PURPOSES AND CONTAINS 0.32 ACRES±.
4. CENTER LINE WEST FORK DRIVE AND MATCH LINE FOR SHEETS 3 AND 4 OF 5.
5. 10' WIDE EASEMENT PER BOOK 541 OF OFFICIAL RECORDS, PAGE 47, M.C.R. SUBDIVIDER AND MILLVIEW COUNTY WATER DISTRICT HAVE AGREED TO EXTINGUISH THIS EASEMENT WITH ACCEPTANCE OF THE ROADS AND PUBLIC UTILITY EASEMENTS AS OFFERED ON THIS FINAL MAP.



NOTE: CURVE SHOWN ON WESTERLY END COMMENCES FROM A TANGENT BEARING OF N78°40'51"E.

DETAIL "A"
NOT TO SCALE

DETAIL "C"
SCALE: 1" = 50'

DETAIL "B"
NOT TO SCALE

BASIS OF BEARINGS

S89°21'07"E - BETWEEN TWO FOUND 1/2" IRON PIPES TAGGED R.C.E.15311 MARKING THE SOUTHWEST CORNER AND ALONG THE SOUTH LINE OF BOOK 958 OF OFFICIAL RECORDS, PAGE 207, MENDOCINO COUNTY RECORDS AS SHOWN ON A MAP FILED IN MAP CASE 2, DRAWER 41, PAGE 92, MENDOCINO COUNTY RECORDS.

LEGEND

- PARCEL BOUNDARY LINES
- LOT BOUNDARY LINES
- UNIT ONE BOUNDARY LINE
- CENTER LINE STREETS
- PARCEL "A" BOUNDARY LINE
- "OPEN SPACE/RIPARIAN CORRIDER" BOUNDARY LINE
- MATCH LINE FOR SHEET 3 AND 4 OF 5
- BOOK 1517 OF O.R., PAGE 109, M.C.R. BOUNDARY LINE
- EASEMENT LINE
- FUTURE LOTS AND STREETS
- RESTRICTED ACCESS WITHIN PARCEL "A"
- ◆ SET 1/2" IRON PIPE MARKED LS 4805
- ⊙ SET 1/2" IRON PIPE MARKED LS 4805 IN MONUMENT COVER FOR STREET MONUMENT
- ○ FOUND 1/2" IRON PIPE TAGGED R.C.E. 15311 AS SHOWN ON A MAP FILED IN M.C.2, D.41, P.92, M.C.R.
- □ FOUND 6"x6" CONCRETE HIGHWAY MONUMENT AS SHOWN ON A MAP FILED IN M.C.2, D.41, P.92, M.C.R.
- △ FOUND 1/2" IRON PIPE TAGGED COUNTY RIGHT-OF-WAY AS DESCRIBED IN BOOK 1517 OF O.R., PAGE 109, M.C.R.
- (R) RADIAL BEARING

RECORD INFORMATION

RECORD BEARINGS AND DISTANCES AGREE WITH THIS SURVEY UNLESS SHOWN OTHERWISE. RECORD DATA FROM:

- ( )1 PER M.C. 2, D. 41, P. 92, M.C.R.
- ( )2 PER M.C. 2, D. 42, P. 1, M.C.R.
- ( )3 PER M.C. 2, D. 61, P. 73, M.C.R.
- ( )4 PER BOOK 160 OF DEEDS, PAGE 76, M.C.R.
- ( )5 PER BOOK 958 OF O.R., PAGE 207, M.C.R.
- ( )6 PER BOOK 1571 OF O.R., PAGE 109, M.C.R.
- ( )7 PER BOOK 2073 OF O.R., PAGE 468, M.C.R.

TRACT 252

FINAL MAP

OF THE

WEST FORK SUBDIVISION, UNIT ONE

BEING A PORTION OF LOT 103 OF THE YOKAYO RANCHO

MENDOCINO COUNTY, CALIFORNIA
SCALE: 1" = 100' SEPTEMBER, 1999

SHEET 2 OF 5

MAPS
DRAWER 67
PAGE 36

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