

The undersigned, FIRST RIDGEWOOD CO., a general partnership, does hereby certify that it is the owner of all the lands and easements delineated and embraced within the blue lines upon the herein embodied final map entitled "TRACT 2698 CITY OF HAYWARD ALAMEDA COUNTY, CALIFORNIA", consisting of seven (7) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3, Sheet No. 4, Sheet No. 5, Sheet No. 6 and Sheet No. 7, respectively, this certificate being on Sheet No. 1 thereof; that it has caused said map to be prepared for record and consents to the preparation and recordation of said map; that said map particularly sets forth and describes all parcels of ground reserved for public purposes by their boundaries, courses and extent; that all said parcels of ground so reserved for public purposes are intended for the uses and purposes of public highways and are designated as follows:

OAKES DRIVE, CLAIBORNE COURT, ROXBURY LANE, ABERDEEN PLACE, GRASMERE PLACE, HALIFAX PLACE and PELHAM PLACE.

And the undersigned, FIRST RIDGEWOOD CO., a general partnership, does hereby dedicate to the public the parcels of land lying within the boundaries of OAKES DRIVE, CLAIBORNE COURT, ROXBURY LANE, ABERDEEN PLACE, GRASMERE PLACE, HALIFAX PLACE and PELHAM PLACE, as shown within the blue lines upon said map, for the uses and purposes of public highways.

And the undersigned, FIRST RIDGEWOOD CO., a general partnership, does hereby dedicate to the public forever the right to construct and maintain sanitary sewers and their appurtenances in, under, over, along and across the strips of land shown upon said map and designated as "Sanitary Sewer Easement" and "Combined Sanitary Sewer and Storm Drain Easement" thereon and embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing said sanitary sewers and their appurtenances.

And the undersigned, FIRST RIDGEWOOD CO., a general partnership, does hereby dedicate to the public forever the right to construct and maintain storm drains and their appurtenances in, under, over, along and across the strips of land shown upon said map and designated as "Storm Drain Easement" and "Combined Sanitary Sewer and Storm Drain Easement" thereon and embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing said storm drains and their appurtenances.

IN WITNESS WHEREOF, said general partnership has caused its name to be affixed and this instrument to be executed by its partners on the day of 1965.

FIRST RIDGEWOOD CO., a General Partnership

By George P. Oakes, General Partner

R. J. & K. CORPORATION, a Corporation

By Dennis Jordan, Secretary and Treasurer
General Partner

ROYAL INVESTMENT CO., a Corporation

By Oliver M. Rousseau, President
General Partner

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) SS
SAN FRANCISCO

On this 23rd day of February, 1965, before me Yvonne Barrymore, a Notary Public in and for the County of San Francisco, State of California, duly commissioned and sworn, personally appeared GEORGE P. OAKES, known to me to be one of the Partners of First Ridgewood Co., the Partnership that executed the within instrument and acknowledged to me that said Partnership executed the same, and on this 23rd day of February, 1965, personally appeared DENNIS JORDAN, known to me to be the Secretary and Treasurer of R. J. & K. Corporation, the Corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of said Corporation, said Corporation being known to me to be one of the Partners of First Ridgewood Co., the Partnership that executed the within instrument, and acknowledged to me that such Corporation executed the same as such Partner and that such Partnership executed the same, and on this 23rd day of February, 1965, personally appeared OLIVER M. ROUSSEAU, known to me to be the President of Royal Investment Co., the Corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of said Corporation, said Corporation being known to me to be one of the Partners of First Ridgewood Co., the Partnership that executed the within instrument, and acknowledged to me that such Corporation executed the same as such Partner and that such Partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal this 23rd day of February, 1965.

Yvonne Barrymore
YVONNE BARRYMORE

Notary Public in and for the said County of San Francisco, State of California

My Commission Expires September 23, 1969

"TRACT 2698 CITY OF HAYWARD ALAMEDA COUNTY CALIFORNIA" is subdivision into lots and blocks of a portion of the property described in the deed to Oliver M. Rousseau, et al., dated April 5, 1961 and recorded April 19, 1961 on Reel 307, Image 810 (AS-47379), Alameda County Records.

I, the undersigned, JOHN A. MANCINI, do hereby certify that I am the Registered Civil Engineer responsible for the survey from which the herein embodied final map entitled "TRACT 2698 CITY OF HAYWARD ALAMEDA COUNTY CALIFORNIA" consisting of seven (7) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3, Sheet No. 4, Sheet No. 5, Sheet No. 6 and Sheet No. 7, respectively, this certificate being on Sheet No. 1 thereof, has been prepared and that I am responsible for said final map; that the date of said survey is August 1964 and was made under my direction; that said survey is true and complete as shown; that the monuments are or will be of the character and in the positions indicated on this map and are sufficient to enable the survey to be retraced.

John A. Mancini
Registered Civil Engineer in the State of California, Certificate No. 1592

I, JACK G. BLUE, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that FIRST RIDGEWOOD CO., a general partnership, owner of the lands shown within the blue lines of the herein embodied final map entitled "TRACT 2698 CITY OF HAYWARD ALAMEDA COUNTY CALIFORNIA", consisting of seven (7) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3, Sheet No. 4, Sheet No. 5, Sheet No. 6 and Sheet No. 7, respectively, this certificate being on Sheet No. 1 thereof, has filed with the Board of Supervisors of said County and State, an approved bond in the amount of \$3,578.24, conditioned for the payment of all taxes and special assessments, collected as taxes, which are a lien against said land or any part thereof, but not yet payable.

IN WITNESS WHEREOF, I have hereunto set my hand this 9th day of March, 1965.

Jack G. Blue
County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California

Filed at the request of Transamerica Title Insurance Company, at 30 minutes past 11 A.M. on the 11th day of March, 1965, in the office of the County Recorder of Alameda County, State of California.

Jack G. Blue
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA
By J. Blay
DEPUTY COUNTY RECORDER

I, EDWARD K. STANTON, City Clerk and Clerk of the Council of the City of Hayward, County of Alameda, State of California, do hereby certify that the herein embodied final map entitled "TRACT 2698 CITY OF HAYWARD ALAMEDA COUNTY CALIFORNIA", consisting of seven (7) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3, Sheet No. 4, Sheet No. 5, Sheet No. 6 and Sheet No. 7, respectively, this certificate being on Sheet No. 1 thereof, was presented to said Council of the City of Hayward as provided by law, at a regular meeting thereof held on the 23rd day of March, 1965, and that said Council of the City of Hayward did thereupon, by Resolution No. 647,888 duly passed and adopted at said meeting, approve said map and accept on behalf of the public all parcels of land as offered for dedication for the uses and purposes of public highways in conformity with the terms of the offer of dedication. I further certify that said Council of the City of Hayward did thereupon, by said Resolution, accept the offer of dedication of those strips of land designated as "Sanitary Sewer Easement", "Storm Drain Easement" and "Combined Sanitary Sewer and Storm Drain Easement", as shown on said map.

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of March, 1965.

Edward K. Stanton
CITY CLERK AND CLERK OF THE COUNCIL, CITY OF HAYWARD, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

I, DOUGLAS S. CRICKMAN, City Engineer of the City of Hayward, County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2698 CITY OF HAYWARD ALAMEDA COUNTY CALIFORNIA", consisting of seven (7) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3, Sheet No. 4, Sheet No. 5, Sheet No. 6 and Sheet No. 7, respectively, this certificate being on Sheet No. 1 thereof; that the subdivision as shown upon said map is substantially the same as said subdivision appeared on the Tentative Subdivision Map and any approved alteration thereof; that all provisions of the Subdivision Map Act of the State of California and amendments thereto and any local ordinance applicable at the time of approval of the Tentative Map have been complied with and that I am satisfied that the map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of March, 1965.

Douglas S. Crickman
City Engineer of the City of Hayward
County of Alameda, State of California

I, JACK G. BLUE, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2698 CITY OF HAYWARD ALAMEDA COUNTY CALIFORNIA", consisting of seven (7) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3, Sheet No. 4, Sheet No. 5, Sheet No. 6 and Sheet No. 7, respectively, this certificate being on Sheet No. 1 thereof, and evidence presented by the subdivider as per letter of title made by Transamerica Title Insurance Company relative to consent to the recordation thereof; and after such examination, I deem that said map complies in all respects with the provisions of the Subdivision Map Act of the State of California and amendments thereto and I accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 11th day of March, 1965.

Jack G. Blue
County Recorder in and for the County of Alameda, State of California
By Doris Verwer
DEPUTY COUNTY RECORDER

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TRACT 2698
CITY OF HAYWARD
ALAMEDA COUNTY
CALIFORNIA

This is a copy of a map on file in the Recorder's Office of Alameda County. No representation of any kind is made as to the accuracy of the original official map from which this is copied, and this copy carries with it no representation of any kind other than that it is a copy.

Any questions concerning this map should be directed to the Recorder's Office of Alameda County
DIETERICH POST COMPANY

John A. Mancini,
Registered Civil Engineer No. 1592

August, 1964

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