

TRACT 6452  
LA CUESTA  
CITY OF MILPITAS  
SANTA CLARA COUNTY, CALIFORNIA

OWNERS'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO, THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BOUNDARY LINE; THAT WE HEREBY OFFER FOR DEDICATION TO PUBLIC USE THE FOLLOWING:

EASEMENTS FOR ANY AND ALL PUBLIC SERVICE PURPOSES INCLUDING POLES, WIRES, CONDUITS FOR SANITARY, WATER, GAS, ELECTRIC, TELEPHONE AND TELEVISION FACILITIES, PUBLIC UTILITIES AND APPURTENANCES TO THE ABOVE UNDER, ON OR OVER THOSE CERTAIN AREAS DESIGNATED "P.S.U.E." (PUBLIC SERVICE AND UTILITY EASEMENT);

THE ABOVE MENTIONED PUBLIC SERVICE AND UTILITY EASEMENTS SHALL REMAIN OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE AND PUBLIC UTILITY STRUCTURES AND THEIR APPURTENANCES AND LAWFUL FENCES.

EASEMENTS FOR EMERGENCY VEHICLE AND RESIDENT EMERGENCY ACCESS PURPOSES ON OR OVER THOSE CERTAIN AREAS DESIGNATED "E.A.E." (EMERGENCY ACCESS EASEMENT) AND EASEMENTS FOR MAINTAINING ADJACENT SLOPES DESIGNATED "S.E." (SLOPE EASEMENT), ARE HEREBY GRANTED TO THE OWNERS OF LOTS 1 THROUGH 89 INCLUSIVE, AND THEIR SUCCESSORS. THE MAINTENANCE OF SAID EASEMENTS SHALL BE SHARED JOINTLY BY OWNERS OF LOTS 1-89.

EASEMENTS FOR STORM DRAIN PURPOSES OVER THOSE CERTAIN AREAS DESIGNATED "P.M.S.D.E." (PRIVATE MUTUAL STORM DRAIN EASEMENT) ARE HEREBY GRANTED TO THE OWNERS OF LOTS 1 THROUGH 88 INCLUSIVE, AND THEIR SUCCESSORS, TOGETHER WITH THE DRAINAGE FACILITIES CONSTRUCTED THEREIN. THE OWNERSHIP AND MAINTENANCE OF SAID EASEMENT AND SAID FACILITIES SHALL BE SHARED JOINTLY BY SAID OWNERS.

WE, IN RECORDING THIS MAP TRACT 6452 "LA CUESTA", HAVE DESIGNATED LOTS "A", "B", "C", "D" & "G" AS OPEN SPACE AND LANDSCAPED AREAS, FOR USE BY THE HOME OWNERS OF LOTS 1-88 IN TRACT 6452 "LA CUESTA" FOR RECREATION & OTHER RELATED ACTIVITIES.

WE, IN RECORDING THIS MAP, TRACT 6452, "LA CUESTA", HAVE DESIGNATED LOT "F" AS RECREATIONAL VEHICLE STORAGE AREA FOR THE COMMON USE OF THE OWNERS OF LOTS 1 THRU 88.

THE DESIGNATED AREAS, "A", "B", "C", "D", "F", & "G" ARE NOT DEDICATED HEREBY FOR USE BY THE GENERAL PUBLIC, BUT ARE DEDICATED TO THE COMMON USE AND ENJOYMENT OF THE HOME OWNERS IN SAID TRACT 6452 "LA CUESTA".

WE, IN RECORDING THIS MAP TRACT 6452 "LA CUESTA", HAVE DESIGNATED LOTS "E" & "I" AS PRIVATE STREETS. LOTS "E" & "I" PRIVATE STREETS AS SHOWN HERE ON ARE GRANTED TO THE LOT OWNERS, AND ARE INTENDED FOR THE EXCLUSIVE USE OF THE LOT OWNERS OF LOTS 1-89 OF THE SUBDIVISION, THEIR LICENSES, VISITORS, TENANTS, AND SERVANTS WITH MAINTENANCE THEREOF BY THE OWNERS LOTS 1-89.

WE, IN RECORDING THIS MAP TRACT 6452 "LA CUESTA", DO HEREBY DEDICATE TO THE CITY OF MILPITAS AN OPEN SPACE EASEMENT, LOT 89, IN WHICH NO STRUCTURE MAY BE BUILT WITHOUT CITY APPROVAL EXCEPT USUAL & CUSTOMARY STRUCTURES ANCILLARY TO GOLF COURSE USES SUBJECT TO APPLICABLE CODES & ORDINANCES OF THE CITY OF MILPITAS.

ROADWAYS DESIGNATED "PRIVATE STREET" ON THIS MAP ARE NOT A PART OF THE CITY OF MILPITAS STREET SYSTEM AND ARE NOT ELIGIBLE FOR PUBLIC MAINTENANCE.

WE HEREBY DEDICATE TO THE PUBLIC USE THAT PORTION OF SAID LANDS DESIGNATED ON SAID MAPS AS COUNTRY CLUB DR. (PUBLIC PORTION)

PONDEROSA HOMES  
A CALIFORNIA GENERAL PARTNERSHIP

*Robert H. Jones*  
IT'S DUTY AUTHORIZED AGENT

*Robert H. Jones*  
ROBERT H. JONES

*Eugene N. Kawada*  
EUGENE N. KAWADA

MARCH, 1980  
PRC TOUPS  
WALNUT CREEK, CALIFORNIA  
STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA ) SS

ON THIS 30 DAY OF Sept 1980, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Robert H. Jones & Ruth E. Jones KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

*Debbie McIninch*  
OFFICIAL SEAL  
DEBBIE MCININCH  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Commission Expires April 29, 1983

MY COMMISSION EXPIRES: 4/29/83  
DATE: Sept. 30, 1980

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA ) SS

ON THIS 30 DAY OF Sept 1980, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Eugene N. Kawada KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

*Eugene N. Kawada*  
OFFICIAL SEAL  
EUGENE N. KAWADA  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Commission Expires April 29, 1983

MY COMMISSION EXPIRES: 4/29/83  
DATE: Sept. 30, 1980

ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA ) SS

ON THIS 30 DAY OF Sept, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED David M. Evans, KNOWN TO ME TO BE THE DULY AUTHORIZED AGENT OF PONDEROSA HOMES, A CALIFORNIA GENERAL PARTNERSHIP. THE PARTNERSHIP THAT EXECUTED THE FOREGOING STATEMENT, AND ALSO KNOWN TO ME TO BE THE PERSON WHO EXECUTED IT ON BEHALF OF SUCH PARTNERSHIP AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

*Debbie McIninch*  
OFFICIAL SEAL  
DEBBIE MCININCH  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Commission Expires April 29, 1983

MY COMMISSION EXPIRES: 4/29/83  
DATE: Sept. 30, 1980

A SOILS REPORT ON THIS SITE WAS PREPARED BY TERRATECH, INC. DATED JUNE, 1977.

ENGINEER'S (SURVEYOR'S) CERTIFICATE

I, DAVID B. HOB, (A REGISTERED CIVIL ENGINEER) IN THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THIS MAP, CONSISTING OF 12 SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING MARCH, 1980; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS EXIST AS SHOWN; THAT THE WILL BE PLACED ON OR BEFORE NOVEMBER, 1982 AND THAT THEIR POSITION IS SUFFICIENT TO RETRACE THE SURVEY.

SIGNED *David B. Hob*  
DAVID B. HOB  
R.C.E. NO. 27034

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN FINAL MAP OF TRACT 6452; THAT THE SUBDIVISION AS SHOWN THEREIN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT THIS SUBDIVISION COMPLIES WITH PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT SAID MAP IS TECHNICALLY CORRECT.

SIGNED *Wesley D. Smith*  
CITY ENGINEER  
R.C.E. NO. 14766  
CITY OF MILPITAS

RECORDER'S CERTIFICATE

FILED THIS 28<sup>th</sup> DAY OF July, 1980, AT 8:30 P.M. IN BOOK 488 OF Maps, AT 112, AT THE REQUEST OF David M. Evans, Agent of Ponderosa Homes  
FEE \$ 28.00

GEORGE A. NANN  
SANTA CLARA COUNTY RECORDER  
BY *James Smith*  
DEPUTY

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE FOLLOWING ORDER WAS ADOPTED BY THE CITY COUNCIL OF THE CITY OF MILPITAS AT A MEETING HELD ON THE 18<sup>th</sup> DAY OF NOVEMBER, 1980.  
IT IS ORDERED THAT THE MAP OF TRACT 6452 BE AND THE SAME IS HEREBY APPROVED; THAT ALL PUBLIC SERVICE AND UTILITY EASEMENTS (P.S.U.E.) AS SHOWN ON SAID MAP AND THEREIN OFFERED FOR DEDICATION TO PUBLIC USE ARE HEREBY ACCEPTED FOR THE USE INTENDED. THE PUBLIC PORTION OF COUNTRY CLUB DRIVE OFFERED FOR DEDICATION IS HEREBY ACCEPTED FOR USE INTENDED.

SIGNED *W.E. Smith*  
CITY CLERK  
CITY OF MILPITAS