

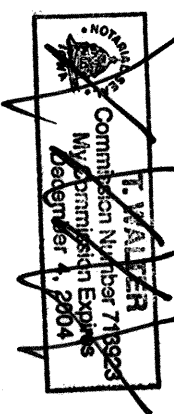
OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE HEREIN MAP: THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY, THAT I HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

AS OWNER: Thiep D. Nguyen  
THIEP D. NGUYEN AS TRUSTEE OF THE NGUYEN 2001 FAMILY TRUST,  
ESTABLISHED DECEMBER 20, 2001.

AS OWNER: Myha P. Nguyen  
MYHA P. NGUYEN AS TRUSTEE OF THE NGUYEN 2001 FAMILY TRUST,  
ESTABLISHED DECEMBER 20, 2001.

AS TRUSTEE: Gail Ramberg  
VERUGO TRUSTEE SERVICE CORPORATION - Vice President



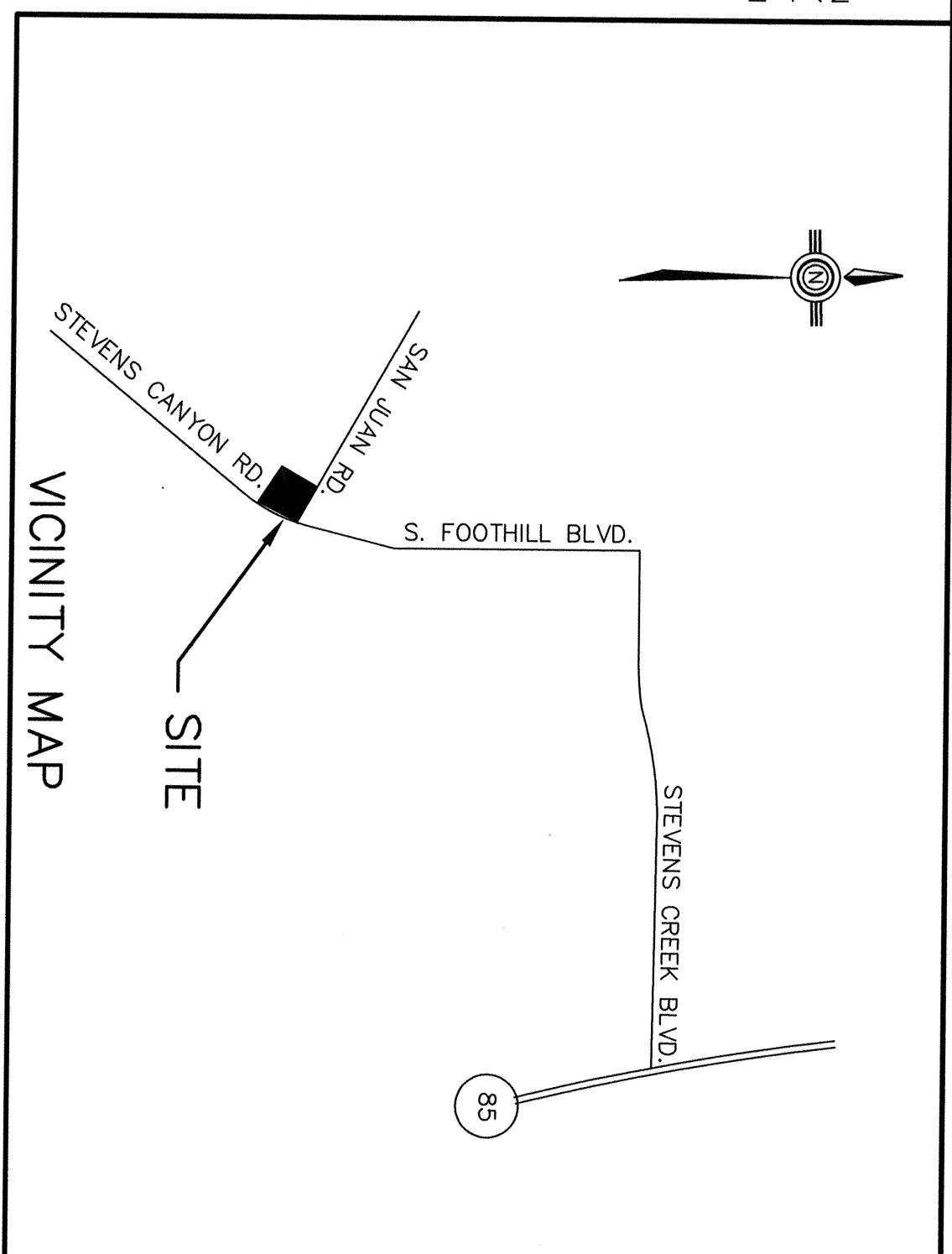
ACKNOWLEDGMENT:

STATE OF ~~CALIFORNIA~~ California  
COUNTY OF Polk  
ON April 4, 2005 BEFORE ME, PERSONALLY APPEARED Gail Ramberg  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE/they~~ they EXECUTED THE SAME IN ~~his/her/their~~ their AUTHORIZED CAPACITY(IES), AND THAT BY ~~his/her/their~~ their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND  
SIGNATURE MDickson  
PRINT NAME MDickson  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE  
MY COMMISSION EXPIRES August 5, 2005



ACKNOWLEDGMENT:

STATE OF CALIFORNIA  
COUNTY OF Santa Clara  
ON 25th March 2005 BEFORE ME, PERSONALLY APPEARED Myha P. Nguyen and Thiep D. Nguyen  
~~PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they~~ they EXECUTED THE SAME IN ~~his/her/their~~ their AUTHORIZED CAPACITY(IES), AND THAT BY ~~his/her/their~~ their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND  
SIGNATURE Kirti I. Patel  
PRINT NAME KIRTI I. PATEL  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE  
MY COMMISSION EXPIRES January 8, 2009



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THIEP NGUYEN ON JANUARY 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP.

I HEREBY STATE ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN THOSE POSITIONS ON OR BEFORE JANUARY, 2006, AND SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE TRACED.  
March 24, 2005  
SIGNED: Marius E. Nelsen  
MARIUS E. NELSEN  
R.C.E. NO. 20597  
EXPIRES: 9-30-05



ACKNOWLEDGMENT:

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
ON \_\_\_\_\_ BEFORE ME, PERSONALLY APPEARED \_\_\_\_\_  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND  
SIGNATURE \_\_\_\_\_  
PRINT NAME \_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE  
MY COMMISSION EXPIRES \_\_\_\_\_

PARCEL MAP  
LANDS OF NGUYEN

CONSISTING OF TWO SHEETS AND BEING ALL OF PARCEL D AS SHOWN ON THE PARCEL MAP RECORDED IN BOOK 190 OF MAPS AT PAGE 47, SANTA CLARA COUNTY RECORDS, AND LYING WITHIN THE LIMITS OF INCORPORATION OF THE CITY OF CUPERTINO, CA.

CITY OF CUPERTINO  
SANTA CLARA COUNTY, CALIFORNIA  
MARCH 2005

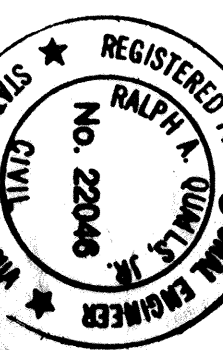
**NELSEN** CIVIL ENGINEERING  
**ENGINEERING** SURVEYING  
CONSTRUCTION  
CUPERTINO, CA. (408) 257-6452

BASIS OF BEARINGS:

THE BEARING N52°13'11"E AS CALCULATED BETWEEN TWO FOUND MONUMENTS AS SHOWN ON THE PARCEL MAP RECORDED IN BOOK 190 OF MAPS AT PAGE 47, SANTA CLARA COUNTY RECORDS WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

CITY ENGINEER'S STATEMENT

THIS MAP COMPLES WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.  
DATE 8-17-05 Ralph A. Qualls  
RALPH A. QUALLS, JR., RCE 22046 (EXP. 9-30-05)  
DIRECTOR OF PUBLIC WORKS, CITY OF CUPERTINO



RECORDER'S STATEMENT:

FILED THIS 27th DAY OF September 2005, AT 2:34 P.M.  
IN BOOK 791 OF MAPS AT PAGE 53-54, AT THE REQUEST OF RICHARD HANSET.  
FILE NO. 18597565 BRENDA DAVIS, COUNTY RECORDER  
FEE: \$10.00 BY: Brenda Davis DEPUTY

CITY CLERK'S STATEMENT

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CUPERTINO AT ITS REGULAR MEETING HELD ON THE 16th DAY OF August 2005, DULY APPROVED THE MAP SHOWN HEREON, AUTHORIZED ITS RECORPORATION AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LANDS AS SHOWN AND DESIGNATED ON THE MAP AS BEING OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF SAID OFFER OF DEDICATION.  
DATED: Aug. 17, 2005  
Kimberly Smith  
KIMBERLY SMITH, CITY CLERK  
CITY OF CUPERTINO

18597565

741  
53  
54